




# Pet Helpers

*We're saving a pet just for you...*

## Be A Part of Pet Helpers 2011 Day Planner!

Pet Helpers is taking orders for our 3<sup>rd</sup> Annual desk-top day planner to help raise money in support of our adoption center and spay/neuter clinic. They will be sold at Pet Helpers and at local boutiques. Please be a part of this wonderful project by including your pet's photo in the new 2011 day planner.

**Sign up by June 1, 2010 to reserve your page in the day planner. Pet photos will be printed in black & white, approximately 4"x 6" size with 2" text boxes for you to include the names of those in the picture and/or a special message. One copy of the 2011 planner is included in your fee.**

REGULAR PHOTO PAGE

- \_\_\_ Use Your Own Photo - \$150
- \_\_\_ Use Our Photographer - \$250

PRIORITY PAGE POSITION

(Request a Month or a Week)\*

- \_\_\_ Use Your Own Photo - \$175
- \_\_\_ Use Our Photographer - \$275

1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_

TAB PAGE POSITION (30)

- \_\_\_ Use Your Own Photo - \$250
- \_\_\_ Use Our Photographer \$350

**Names of Pet(s) & People in Photo:** \_\_\_\_\_

**Caption:** \_\_\_\_\_

To submit your photo (color or black & white), please e-mail [jmann28@hughes.net](mailto:jmann28@hughes.net). More than one photo may be submitted to appear on the same page for an additional fee of \$75. Photos not taken by our photographer must be high resolution for best print quality. Portrait appointments, locations and dates will be confirmed in May. Electronic copies of all proofs are included in your fee. Family members or multiple pets in a single photo are permitted. Please call Jeff Mann at 843-412-7426, with questions.

**Mail form and payment to: Pet Helpers, 1447 Folly Road, Charleston, SC 29412 or Fax to 843-795-8090, Attention: Jeff Mann** .....

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Pet Helpers Contact:** \_\_\_\_\_

Please contact Jeff Mann for more information or to reserve your space: 843-412-7426, [jmann28@hughes.net](mailto:jmann28@hughes.net). You can also go to our web site at [www.pethelpers.org](http://www.pethelpers.org). First Come/First Served.

<b>VISA</b> _____ <b>MC</b> _____ <b>AMEX</b> _____
<b>Credit Card:</b> _____
<b>Billing Amt: \$</b> _____ <b>Exp. Date:</b> _____

<b>Check Amt: \$</b> _____ <b>Check #</b> _____
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FOR OFFICE USE ONLY:	
DATE RCV'D: _____	PYMT PROCESSED: _____
OWN PIC: _____	PHOTOGR: _____ PORTRT DATE: _____
PHOTO RCVD: _____	ACCEPTED / RETURNED PAGE #: _____